 **British Columbia Archery Association**

**Junior Olympian Program**

Mary Ostermeier-Chairperson

35-8487-Hwy 97 Oliver, BC **V0H 1T2** 250-498-3205

email: jop@archeryassociation.bc.ca

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**Club Record Form**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Intermediate 21

Junior 18,19,20

Entry Year\_\_\_\_ Age as of Dec,31, of memb.year/\_\_ Cadet 15,16,17

Cub 13 - 14

Birthdate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Robin 10,11,12

Equipment Category: Badger 9 & under

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **INDOOR** | | | | | | **OUTDOOR** | | | | | | |
| Cm | Need | **Brassard** | **Scores** | | **Date** | Cm | Need | **Brassards** | **Scores** | | **Date** |
| 80 | 60 | Yeoman |  |  |  | 122 | 100 | 15 Meters |  |  |  | |
| 80 | 90 | Junior Bowman |  |  |  | 122 | 120 | 20 Meters |  |  |  | |
| 80 | 120 | Junior Archer |  |  |  | 122 | 140 | 25 Meters |  |  |  | |
| 80 | 160 | Bowman |  |  |  | 122 | 150 | 30 Meters |  |  |  | |
| 60 | 160 | Archer |  |  |  | 122 | 160 | 35 Meters |  |  |  | |
| 60 | 180 | Master Bowman |  |  |  | 122 | 170 | 40 Meters |  |  |  | |
| 60 | 200 | Master Archer |  |  |  | 122 | 180 | 45 Meters |  |  |  | |
| 40 | 180 | Expert Bowman |  |  |  | 122 | 190 | 50 Meters |  |  |  | |
| 40 | 200 | Expert Archer |  |  |  | 122 | 200 | 55 Meters |  |  |  | |
| 40 | 220 | Champion Bowman |  |  |  | 122 | 210 | 60 Meters |  |  |  | |
| 40 | 230 | Champion Archer |  |  |  | 122 | 215 | 65 Meters |  |  |  | |
| 40 | 240 | Olympian |  |  |  | 122 | 220 | 70 Metres |  |  |  | |
| 40 | 250 | Olympian 250 |  |  |  |  |  |  |  |  |  | |
| 40 | 260 | Olympian 260 |  |  |  |  |  |  |  |  |  | |
| 40 | 265 | Olympian 265 |  |  |  |  |  |  |  |  |  | |
| 40 | 270 | Olympian 270 |  |  |  |  |  |  |  |  |  | |
| 40 | 275 | Olympian 275 |  |  |  |  |  |  |  |  |  | |
| 40 | 280 | Olympian 280 |  |  |  |  |  |  |  |  |  | |
| 40 | 285 | Olympian 285 |  |  |  |  |  |  |  |  |  | |
| 40 | 290 | Olympian 290 |  |  |  |  |  |  |  |  |  | |
| 40 | 295 | Olympian 295 |  |  |  |  |  |  |  |  |  | |
| 40 | 300 | Olympian 300 |  |  |  |  |  |  |  |  |  | |

April 22, 2016 Jop Forms Form 6